

THE EUROPEAN HARVEST FIELD

Missionary Letters from Europe

BLESSED ARE YE THAT SOW BESIDE ALL WATERS

Isaiah 32:20.



Published Bi-monthly by the

AMERICAN-EUROPEAN FELLOWSHIP

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**VOLUME XXIII
NUMBER 4**

**J U L Y
1 9 4 2**

WITS' END CORNER

(Ps. 107:27, 28)

Are you standing at "Wits' End Corner,"
Christian, with troubled brow?
Are you thinking of what is before you,
And all you are bearing now?
Does all the world seem against you,
And you in the battle alone?
Remember—at "Wits' End Corner"
Is just where God's power is shown.

Are you standing at "Wits' End Corner,"
Blinded with wearying pain,
Feeling you cannot endure it,
You cannot bear the strain,
Bruised through the constant suffering,
Dizzy, and dazed and numb?
Remember—to "Wits' End Corner"
Is where Jesus loves to come!

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Published Bi-monthly by the American-European Fellowship
for Christian Oneness and Evangelization

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NORMAN J. SMITH, Managing Editor

JULY
1942

THE FULLNESS OF THE GENTILES

Romans 11:25.

(Taken from Dr. Scofield's Bible Notes.)

The outcalling from the Gentiles of a people for Christ's name, "the Church which is His Body."

And hath put all things under His feet and gave Him to be the head over all things to the church, which is His Body, the fulness of Him that filleth all in all.—Eph. 1:22, 23.

Simeon hath declared how that God at the first did visit the Gentiles, to take out of them a people for His Name.—Act 15:14.

And He gave some, apostles; and some, prophets; and some, evangelists; and some pastors and teachers, for the perfecting of the saints, and the work of the ministry, for the edifying of the Body of Christ, till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.—Eph. 4:11-13.

For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bound or free; and have been all made to drink into one Spirit.—1 Cor. 12:12, 13.

Jerusalem shall be trodden down of the Gentiles until the times of the Gentiles shall be fulfilled.—Luke 21:24.

The destruction foretold by Jesus Christ* (Luke 21:20-24) had in view only the siege of Jerusalem by Titus, A.D. 70, when the city was taken, and verse 24 literally fulfilled, says Dr. Scofield. But that siege and its horrors but adumbrates the final siege at the end of the age, in which the "great tribulation" culminates. At that time the city will be taken, but delivered by the glorious appearing of the Lord (Rev. 19:11-21). The references in Matt. 24:15-28 and Mark 13:14-26 are to the final tribulation siege; Luke 21:20-24 to the destruction of Jerusalem by Titus. In Luke the sign is the compassing of Jerusalem; in Matthew and Mark, the sign is the abomination in the Holy Place (2 Thes. 2:4).

The "times of the Gentiles" began with the captivity of Judah under Nebuchadnezzar (2 Chron. 36:1-21), since which time Jerusalem has been under Gentile overlordship.

*Look up these references and study the Scripture for yourself.

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REV. THOMAS P. POTTER, *Treasurer*, 156 Fifth Avenue, New York, N. Y.

BEHOLD ! A GREAT IMAGE !

The Dream of Nebuchadnezzar and Its Interpretation by Daniel the Prophet

"This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible. This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass, his legs of iron, his feet part of iron and part of clay. Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. Then was the iron, the clay, the brass, the silver and the gold broken to pieces together and became like the chaff of the summer threshing floors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. This is the dream; and we will tell the interpretation thereof before the king."—Daniel 2:32-36.

What Daniel tells King Nebuchadnezzar,—particularly when read and studied in the light of Dr. Scofield's notes,—would be interesting enough to hold the attention of religious and historical students, though they knew it still pointed centuries ahead. We find also in Psalms and Revelation and in the words of Christ to His disciples references to the same subject, not difficult to apply to kingdoms and rulerships of our own day.

I would like to present to every friend of mine Daniel's explanation that "There is a God in heaven that revealeth secrets, and maketh known to King Nebuchadnezzar what shall be **in the latter days.**"—Dan. 2:28.

The prophet carries the revelation to the final world-empire, the Kingdom of Heaven, which he declares is to be set up after it "breaks in pieces and consumes" all these ten kingdoms represented by the ten toes of the image in Nebuchadnezzar's vision.

Things happen fast in Babylon after this Prophet Daniel speaks. The King falls on his face and worships Daniel, and in the next chapter makes an image of gold for everybody else to worship. As Daniel looks upon the centuries in the vision which God gave him, he sees "another little horn, before whom there were three of the first horns (ten) plucked up by the roots: and behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things."

It is John (Rev. 19:20) who reassures us about the compulsory worship of this latter beast, when writing of the Battle of the Armageddon and the doom of the Beast and the False Prophet:

"And the Beast was taken, and with him the False Prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, **and them that worshipped his image. These were both cast into a lake of fire burning with brimstone.**"

Daniel writes of the "burning fiery furnace" into which Nebuchadnezzar cast the three Hebrews who refused to worship the king's image of gold. Their God delivered them out of the furnace heated seven times more than it was wont to be heated. Perhaps their preservation in that awful heat brought the proclamation from the King:—

"I thought it good to show the signs and wonders that the high God hath wrought toward me. How great are His signs! and how mighty are His wonders! His Kingdom is an everlasting kingdom and His dominion is from generation to generation."—Dan. 4:2, 3.

But there are other wonderful writers in the Word of the Lord. Dr. Scofield says of the Prophet Joel (B.C. 800) that he writes of the "Times of the Gentiles," of the Battle of the Armageddon, of the regathering of Israel and of kingdom blessing. "It is remarkable," says Dr. Scofield, "that Joel, coming at the very beginning of written prophecy (B.C. 836),

gives the fullest view of the consummation of all prophecy."

Well, get the "Scofield Reference Edition" of the Holy Bible and read it for yourself. No people in any day and age of the world has had a greater incentive or a more sane reason for doing so, and the notes of a real Bible scholar are very helpful to an ordinary man searching the Scripture.

The promises of the Word of God may not be for deliverance from war for His children, but what is to happen to those who win the war puts them where they cannot persecute God's children.

"And the Lord shall utter His voice before His army: for His camp is very great: for He is strong that executeth His word: for the day of the Lord is great and very terrible; and who can abide it?—Joel 2:11.

The Day of the Lord and the Man of Sin

Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering unto Him, That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God. Remember ye not that when I was yet with you, I told you these things? And now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work: only he who now hindereth will hinder, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of His mouth, and shall destroy with the brightness of His coming: Even him whose coming is after the working of Satan with all power and signs and lying wonders, And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.—2 Thes. 2:1-10.

What Says the Word of God?

And so all Israel shall be saved: as it is written, There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob: For this is My covenant unto them, when I shall take away their sins. As concerning the Gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes.—Romans 11:26-28.

My Dear Mr. Smith:—

It is always a blessing to receive the "European Harvest Field" and to read reports from those for whom we are praying. How wonderfully our Lord is strengthening and sustaining Miss Christoffersen, Miss Haley and the rest. We are praying for you, Mr. Smith, and hope to be more instant in prayer in the coming days. We trust that you are not suffering, but that the Lord is renewing you in health and strength and that He will use your labor of love to His glory till He come. Our congratulations to you for having passed the three score and ten mark, and we praise the Lord for your faithful service to Him as General Secretary of the A. E. F. We agree with you that the greatest need is the fellowship of prayer. We cannot comprehend the sufferings in Europe and the unusual testings through which the dear Missionaries are passing, but we know the night is far spent. May the Lord bless you richly in spirit and in body. Ever yours in Him.—E.T.

For which letter the editor returns his sincere thanks and is cheered and helped thereby. Will you and others continue to pray for all that is mentioned in Miss Thoma's letter.

MISSIONARIES SERVING THE LORD UNDER THE AMERICAN EUROPEAN FELLOWSHIP



Miss E. H. Steyrer

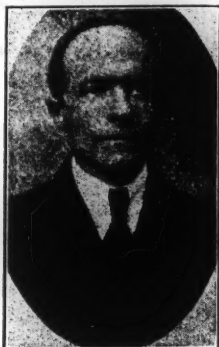
Correspondence with our Missionaries has been made difficult because of the war conditions. Although letters are less frequent and we are not able to have a letter from *every* Missionary *each* time, we do want to keep these faithful workers before you for your prayers and support. They need **YOUR** help to continue their good work.



Nurse Jane T. Haley



Rev. and Mrs. Charles Lukesh



Dr. James Juk



Rev. and Mrs. John Kovalchuk

We do not have an article from our faithful friend in Switzerland, REV. FRED STETTLER, this time, but we know he is continuing his good work. Funds are getting low and the need is great. Please pray that his needs may be supplied.

VISIT TO THE PROVINCE MENDOZA, ARGENTINA

Beside our own great center of Missionary work in the capital city, Buenos Aires, with its out-stations in the suburbs and vicinity, we also have Russian churches and groups in different far-away places throughout the Republic Argentina, which also belong to our center. These are constantly begging us to visit them, to help them in various difficulties or to hold revival meetings or to have Bible courses, etc. So we try our best to fulfill the needs of our great and so wide field.

Sometimes the invitations come insistently from several places at the same time and it is very difficult to meet with all the requests. We are so thankful to God for Rev. and Mrs. A. J. Gillies, the Lithuanian Missionaries who came here some time ago. Brother Gillies speaks Russian quite well, and though he has much work to do among his own people, he is always willing to help us when we ask him. Last month we made two visits to different provinces. Brother Gillies, accompanied by one of our younger brethren, visited several places in the Province Santa-Fe, holding meetings for two weeks. The Lord blessed them richly and they had good meetings and baptismal service. We received a special letter from the believers there, expressing hearty thanks for sending these brethren to them, whom God used as His instruments for His glory and their great blessing.

I myself, with one of our young deacons of the Buenos Aires Church, went to visit our believers in the far-away Province of Mendoza. There are many Slavonic people colonized in different parts of this great province. There are so many of our believers scattered there, and because there was no responsible worker who could lead them right many of them became indifferent, some were poisoned with false doctrines and some even became atheists.

Such conditions spoil the fields very badly. Thank God that in spite of all this there are also some who are remaining true to their Saviour and Lord and who love Him very sincerely. These dear Christians were insistently and convincingly repeating their appeal, begging us to come and help them. There are some individuals among them who thought much of themselves, calling themselves "old believers" and "know everythings." But actually these are those of whom the Apostle Paul says: "For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat." (Heb. 5:12). These tried to be the rulers of everything in the church.

When we came there, most of the believers, old and young, met us at the station with much joy. Many complaints and stories were told. We prayed, asking God's leading. Then we decided to have a series of edifying and revival meetings. The whole month was spent there, holding these meetings every night. In the daytime we usually visited the homes, reading from the Word of God, explaining, encouraging and praying with all the family. We had much joy and blessing in doing this service. The Lord gave us a great victory everywhere. Our meetings at night were well attended. The Spirit of God was working in the hearts of the people and they listened to what was preached very attentively.

The young people and children especially gladdened our heart. It was a great joy to see and to listen how heartily they were praising and singing the Gospel Hymns untiringly. Though they were working the whole day long harvesting tomatoes, at night they felt so lively and energetic that they could sing and listen to the whole messages until morning!

We had some special meetings for the young people, giving them instructions and encouragement. I wish you could have seen how earnest they were in their prayers, asking the Lord to give them power to be true to Him in their young life and to overcome all trials and temptations. Some of them had unbelieving parents who forbade them to attend our services. Some wished to make a covenant with their Lord in baptism, but their parents were against it. A dear young girl Maria (Mary) with tears in her eyes was crying to her Lord for a victory over her drinking father, a blacksmith, who is so against her. Seeing all this, we were sure of a victory.

In one of the church meetings we decided to give an opportunity for examination for baptism to those who gave themselves fully to the Lord and who wished to live a Christian life. Eight souls were accepted for baptism, six of whom were young people,—two lads and four girls,—and one married couple, husband and wife. Some were omitted for different causes.

Baptismal service was held on the last Sunday before we left. It took place in one of the brooks running by the Russian colony, close to highway. Many people passing by stopped to see, and to hear our testimonies in Russian and Spanish. A good crowd of people was there and the weather was beautiful. Much was read from the Word of God and testified, proving that all that was done was in accordance with God's commandment. The Lord blessed us richly. Even those people who were enemies expressed their consent and satisfaction, saying that the baptismal service is a wonderful and beautiful picture and tells much.

The girl Maria mentioned above was also baptized. Her prayer was heard and answered. Before the baptismal service she had asked me to go with her to see her parents. We talked and prayed together. Maria kissed them and prayed for them, so they even came to see her baptism and then came to our service at home. As usual, we have service at home or a prayer hall after baptism, observing the Lord's Supper and praying for the new members. This last service was especially blessed by the Lord and we rejoiced greatly.

The next day was our last before leaving on the return journey to Buenos Aires, and we had our farewell service. It was so hard to part with these dear people, but there was a great joy to hear some good news. Brother Stephen Kirichun, a deacon of the Buenos Aires Church who came with me and whom this church here had asked to stay with them and help them, after much praying decided to come back. Thank God! This dear brother is a self-denying child of God and he always was a great help in the Lord's work in Buenos Aires. I wish he could stay in this great and so needy field permanently. He has left his work as a carpenter in Buenos Aires and is ready to help here for the sake of the Lord's work. I wish we could help him some, to enable him to labor continually in this field. May the Lord see to it and enable us to do as He wills.

When we came back home I found much work waiting in our center and much correspondence from different places. Two letters were from Uruguay, asking us so convincingly to come for a visit for a few weeks with our choir from the Buenos Aires Church, or at least with some of them, and to hold services in different places in that neighboring Republic. Please pray that we may be able to fulfill this request. They have been asking this for some time.

JOHN KOVALCHUK

TO EVERY MISSIONARY LOVER

"Save us, O Lord Our God, and gather us from among the nations, to give Thanks Unto Thy Holy Name, and to Triumph in Thy Praise." (Psalms 106:47)

Dear Praying Friends:—

They that go down . . . that do business in great waters . . . see the works of the Lord . . . and His wonders in the deep! Who but God alone could bring three orthodox, pious Jews up here? Their quest for the truth is so real that they even forget that I am a woman. The last one was a Cantor, a learned Hebrew, who has all of "Moses" in his head, and during the dark days of concentration and other severe trials he has been pondering the Sacred Writings.

At the beginning he was rather stiff and cold, and I felt that only God could help. With my heart lifted upward I asked him to explain some important Hebrew words, and soon he became warm and free, and for three hours we sat together with the Bible,—he always in Hebrew. It was the one way and purpose of God,—all the promises pointing to Calvary. The mysterious meaning that "the life is in the blood, and I have given it to you upon the altar to make atonement for your souls; for it is the blood that maketh atonement by reason of the life"—this all was our subject and our fellowship. He accepted with real appreciation the prophetic New Testament in Hebrew and other literature, and asked to come again.

Out of your gracious giving as unto the Lord I was enabled to give every one of the Jews who has been faithful in coming to study the Word of God an Easter dinner. For once they got away from the ordinary soup kitchen and cooking in attics to sit at the table, and I thought of you who had done this to the least, the most suffering of his brethren as unto Him, and mine was the joy of receiving their gratitude, which in most cases was in the Name of the Lord Jesus Christ, which gave Him, our Blessed Lord, the glory.

We have had some very profitable times with the Word these past months. The Professor and his wife and daughter have done excellent work. I gave the references and they worked it out in a most satisfactory way,—that is, Biblical. In writing about the miracles of Elisha we grouped them, and closed by saying that the greatest wonder was that wrought in the inner man,—and because of this being so complete, by the double spirit of Elisha he could do all the others. You remember that the Professor is a writer, and it was a real work he handed me. The little so intelligent wife wrote about the wine, the symbolic meaning, about fire and the like, and the young girl about the women of the Bible and some journeys of the great men.

Did I tell you about the lawyer living with us here on the upper floor? He has accepted Christ and professes Him, but his past sufferings have affected him so that he is queer and hard to understand. He needs much prayer for full deliverance. We have another Doctor living next door,—a rare gentleman of an almost brilliant career. He gave his first concert when seven years of age and still loves music, which he sings and plays to forget. He is a sweet singer in Israel. He is coming to me as unto a sister, and through long, earnest talks he has opened his heart and I know the burden and sorrows that he bears, and he knows about the great Burdenbearer, about all that He can do; His eternal love for Israel, the deep meaning of the days in which we are living.

You all know the sweet joy of having fellowship with one of your own spiritual children, and this privilege is fully enjoyed with the young mother and her daughter. This dear soul is so eager to learn the Word of God, and is so growing thereby that you truly can rejoice and praise

the Lord for answered prayer.

Her own husband told me that she was completely changed,—calm under all trials, and they are not a few; and then she is reading the Bible to me night and day. The girl, only nine years of age, has by reading Chronicles found and written all that David prepared for the Temple, the House of God,—all the spoils from the wars that he dedicated, all the songs and music, and all his own gold and silver. She has memorized and stored in her gentle heart David's prayer of thanksgiving, and recognizes that all things are God's, all come from Him, and she knows already now that the greatest privilege is to live and give all to Christ for the building of the House of the Lord.

Ester and Tosia are going on with the Lord, but dear Channa, the hunchback, who I told you was lying outside facing death and was then taken to a Mission Home, has passed on to be with the Lord. As Esther wrote, it is indeed good to know that she was saved and went home. "It made a deep impression on me," said Esther.

We have been enabled to send more Bibles to the confined friends, and some have come here to ask for one to take with them on new journeys that several again have to make. It means for many, days of great strain! Am happy and grateful to be in this appointment for the hour, and although it is often as if the waters would overflow, it is also then by crying from the depth that He answers and becomes so real and true.

There is nothing we can take for granted any more: every morsel of bread and every green leaf that we find to eat is like a wonder, but we have had our daily portion in a wonderful way. Some packages from the Danish Red Cross have come through, and now by co-operating with a Swiss brother who is coming here often for prayers we have ordered something from Lisbon. It had to be paid for in Swiss francs, which the brother did,—I paying him here with your gracious gifts. Praise the Lord, oh my soul, and forget not all His benefits! Oh, the depth of the riches both of the wisdom and the knowledge of God. How unsearchable are His judgments and His ways past finding out. Living in the midst of His judgments, and realizing more and deeper His love and wisdom; the working of it all for our eternal good. Praise Him for the fellowship of the Throne with you all. Joyfully serving in His Name. Your Missionary in France.

TORDIS CHRISTOFFERSEN

The Lord Hath Done This !

Dear Brother Smith:—

"The Lord hath done great things for us, whereof we are glad."

Monday while out on visitation and distribution of literature, I was led to ask a dear Hebrew woman to accept the Lord Jesus Christ as her own personal Saviour, and she did! I'm sure you will rejoice with me over this trophy of His grace. Please pray with me that she may be established in the faith and may be strong to withstand the attacks of the enemy of our souls.

God bless and keep you. So glad for your grand contribution in the last "European Harvest Field." Sincerely yours.

JEAN RHODE

For this is the covenant that I will make with the House of Israel after those days, saith the Lord: I will put my laws in their mind, and and write them in their hearts: and I will be to them a God, and they shall be to me a people: And they shall not teach every man his neighbor, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. —Hebrews 8:10-12.

A TRIP THROUGH NEW ENGLAND

Dear Friends:

There were two objectives to a trip which we recently took through New England—one, a reunion of my class at Mount Holyoke College in South Hadley, Mass., at the end of May, and the other, the meeting of the American Board of Missions of Boston—the Board which sent out my father Rev. Lewis Bond to European Turkey in 1868 and Mr. Kennedy and myself to Albania in 1907.

This last meeting was connected with the general council of the Congregational Christian Churches convening June 18-25 at Durham, N. H. Here we had the pleasure of meeting and listening to former missionary colleagues and acquaintances from Greece and Turkey. Fresh news of China, India and Africa was also most inspiring.

You will be interested to learn of our numerous contacts with Albanians as we went from South Hadley to Durham and also of our touch at three distinct times with our fellow missionaries, *Rev. and Mrs. Jacques* who are now serving a Baptist church in Groton, Mass.

Our first night after leaving South Hadley was spent in the very attractive house of Mr. Elia in Springfield. That evening, Mrs. Elia accompanied us to the home of a former pupil of ours who has been on my prayer list ever since he attended our Boarding School in Kortcha. His illiterate mother seemed specially happy to see someone who could speak her language and read to her from God's Word. She naively told us that her husband, now dead, had objected to her going to Night School to learn English because he did not believe she would succeed but "would only be laughed at"!

Our next stop was in Worcester where we remained a full week, being entertained by former pupils of ours. What a pleasure it was to see them and their American-born children and to talk over some of their problems with them.

It was here in Worcester that Mr. and Mrs. Jacques met us and took us to their Bible Class in a nearby French Baptist Chapel. Many of our Kortcha pupils and friends were present and it was a privilege to speak to them that evening in their own language. Five evenings later we had the opportunity of meeting with another of Mr. Jacques' groups in his Bible class in Southbridge. All present in both classes seemed glad to attend in spite of warnings given them by their priests.

In Natick, Mrs. Palli, one of the early graduates of the Kortcha school, kindly took us into her home. Her priest, who had many friendly contacts with Mr. Jacques before the latter moved away

from that town, heard we had come and came in to see us and have supper with us. It is but three years since he came from Kortcha. He is looked upon by the Albanians as one of their best priests—one who tries to *preach*, although these talks, he told Mr. Kennedy, were only some seven minutes long! Priests in the Albanian Orthodox Church are not obliged to preach—the long liturgy seems all sufficient to priest and people.

Boston has a large settlement of Albanians but because of long distances, we had time for only comparatively a few contacts with them.

Taunton has another large settlement of Albanians. Here we were entertained by an old friend in her pretty house—unfortunately, their store across the street is open seven days in the week so to our disappointment, Olga could not go to church with us.



*Rev. & Mrs. Phineas B. Kennedy,
our Albanian Missionaries*

It was a joy to visit Mr. and Mrs. Jacques in Groton. They kindly came to Lowell to meet us with their car. Their dear children, Eddie, Stanton and Gloria thoroughly enjoy their country home with the roomy parsonage and plenty of outdoor space.

Other pupils and friends welcomed us at Manchester, N. H. where there are many Albanians.

We enjoyed our three days in the quiet

university town of Durham. The spiritual atmosphere of the council was on a high plane and there was much to inspire us.

On our return trip from there we visited only Waterbury and Bridgeport, Conn., stopping a few hours at Hartford to visit the graves of Mr. Kennedy's parents and to look up William, one of the brightest and most promising boys in our boarding school. We found him waiting on tables in a large restaurant. His father, who put him to work instead of encouraging him to study, when he came to America, is now dead and his mother, brother and sister are in Albania separated from him by war conditions. He regrets that he must serve liquor in that restaurant and he is hoping to find some other form of employment. Fortunately, we were early at the restaurant so that we could talk with him of higher things. Pray with us that he may fully yield himself to Jesus and let Him lead and direct him.

So many of the Albanians we met on our trip are nominal Christians. What a joy to find here and there among them such as seemed to indicate a deeper trust in our Saviour. It was only in Waterbury that we met Moslem Albanians in store or restaurant. Time did not allow of our visiting their homes.

Now we are back among our Mohammedan Albanians in New York. Our trip did us good. We feel refreshed and strengthened. Pray with us that we may be fully yielded to our Lord as we seek His guidance and wisdom in this service for Him. VIOLET B. KENNEDY

REV. PHINEAS B. KENNEDY advises us that the Lord led him to supply the pulpit of the *Broome Street Tabernacle*, corner of Broome and Centre Streets, New York City, at their Sunday Morning Services (10:00 a.m.) from August 2 through September 6, inclusive.

I know Brother Kennedy will have a message worth hearing, and feel sure you will want to share this fellowship with him.

A GREETING FROM FLORIDA

Dear Friend:

"He hears the prayers of the righteous."—Pro. 15:29. "The effectual prayer of the righteous man availeth much."—Jas. 5:16.

The Lord has truly honored our prayers. For the decision of a dear Jewess to place her faith in our Lord and Saviour, Jesus Christ, you will rejoice with me, I'm sure. Could you have witnessed her face light up and her eyes fill with tears of joy as she made her confession you would not doubt the reality of the transaction that took place at that moment. It came as a glad surprise

to me! He does things "in a moment—in the twinkling of an eye." Let us not be ashamed at His coming, which will be "in a moment—in the twinkling of an eye," but be about our Father's business — occupying till He comes. God grant my earnest prayers for you, dearest friend, for I do thank Him for you.

Please remember our dear child in the faith that she may be encouraged to confess the Lord before her people. It will cause a stir in Judaism. She has already confessed Him to my pastor here, who is deeply interested in the salvation of Israel. Mr. Hankins, her husband, is open and acknowledges Christ as a great man like Moses, but not as Divine and his Redeemer. His son, J., has exhibited a desire for the truth. Do pray for this whole family.

Mr. M. Cypen literally devours the literature given him concerning Messiah. Several days ago I was led to take "Messiah, His Nature and Person" with its many quotations from the Old Testament by D. L. Cooper. Reading the Hebrew text out loud he exclaimed, "This is wonderful, Listen to this," etc. He went on at length, unmindful of the customers in his store. His three fine sons have received our literature and are not opposed but find this world "good enough." One is an army officer, another teaches at a university. Others are friendly and willing to discuss spiritual verities with us. O, that they might realize their need and desire the Holy One of Israel. Conviction will come as we give ourselves in continued prayer for their salvation.

Surely, there is much for which to praise and pray. For His faithfulness and your continued interest I am truly thankful. JEAN RHODE



Rose Kertesz

WHAT KARL SAYS ABOUT EUROPE

Dear Praying Ones:—

Roseburg, Oregon

It is wonderful to be sitting here in this quiet place, **at home!** What a contrast to the place where we were, and where those who are so faithfully carrying on the witness remain! Here is plenty; there is a scarcity of all. Americans just do not realize how God has blessed them in abundance that we have on every hand.

Last month I wrote of how wonderfully the Lord has answered prayer and at the last moment delivered us, and this time I should like to tell you something of those remaining behind and ask that you pray often for them,—not just one time in a week or so, but daily and even oftener, for their problems are multiple and their troubles and difficulties abound on every hand! They have the police, government, priests and others to contend with, as well as all the difficulties of obtaining food, etc.

It is very difficult for one who does Missionary work in Europe today to live, for the food tickets are good only in one locality and you cannot take them with you to another, but must register in and out, which causes much trouble and which the authorities usually do not like. Thus the Missionaries just have to go and register in one place, and get what food they can there and then go on and just depend on the Lord to furnish it. But this must often be at the expense of others or by eating one of the cereals not considered fit for food for human beings, and so therefore not rationed.

Mrs. Kertesz especially faces this difficulty. Food tickets only can be cashed in week by week, and when she goes on journeys often some one must buy it for her on her ticket and send it on,—and that under a false label, for one is not allowed to send food from one section to another! This may give some ideas of just one problem that they face, and beside this there are all the others,—transportation, housing, clothing, contacts, etc.

When I left, Mrs. Kertesz had begun work in Szatmar Nemeti, a city in Transylvania filled with Orthodox Jews. The few Gentiles there who believe asked her to come there and gave her a room, for they enjoy her ministry in the Word also and help make some contacts for her with the Jews. She is one of those for whom Miss Christoffersen was always praying,—a Jewess fully yielded to the Lord, who counts her own life nothing that she might serve Christ. She has left all, been thrown out of jobs and all for Christ's sake, and she carries on the work to which the Lord Jesus has called her in spite of serious bodily ailments which for a time caused her to have a constant headache day and night.

Mrs. Kertesz was able to witness to hundreds of the Jews who have now been taken over the border to death by gun or starvation. At one time she began to speak with an old Jew on the street. He began to weep as he saw how true the Bible showed Israel's sin and present condition. Soon a crowd gathered around them, until she had an impromptu street meeting, and how the people listened, until Satan sent the police around! They took her in and kept her until midnight for questioning, and finally let her go upon her promising to leave the village the next day at dawn. After that the persecutors descended upon the village and only thirty families remained out of 150 families. But many had been reached by this dear servant of Christ through tracts, Testaments and the Word in this meeting as well as by previous personal testimony. Pray for her and for the Word that she has given and is giving out.

In Europe today there is a shortage of the Word. Not only a food scarcity exists, but also a scarcity of the Word! We could get no German Bibles; the Roumanian and Czech Societies have no Bibles; the Yugoslav Society was closed by Germans and the head of it is interned. In Hungary the man who headed the Bible Society raised the price of Bibles,—in fact, doubled it,—so that he is able to print new ones. Thus we did have Hungarian Bibles, though at greatly increased prices.

Then we had some New Testaments in the Hungarian language which were put out by George T. B. Davis for the Jews. Please pray that the Lord will bless this Word and continue to supply it. We had also printed about 15,000 tracts of our own, but these are practically all gone, so that the workers are finding difficulty in this direction, too.

Then there is Agnes Fiehl. She is always a reminder to me of my lack of faith. When Agnes said that the Lord was calling her to witness to the Jews I did not believe her, but she went ahead. Quitting her job,—she was a practical nurse,—she went to the city to which she felt the Lord had called her. I was very much surprised, for Agnes was one of those who wanted to save for a rainy day and was always worried about finances, but here she left a good job and went out trusting the Lord to meet her needs. That is often hard enough to do here, and you can imagine what it is like to do it in Europe, especially in these days.

When Agnes arrived in the city there was no room available, for all had been taken by the refugees thrown out by the Roumanians, but the Lord found her a place. Then she started her work, but how could she make contacts? She is naturally rather timid, and could not get a point of contact. In her desperation she asked the Lord to guide her, and the Scripture came to her to go to a house and to say "Peace be unto you" when they answered her knock. She reasoned that this was for the disciples and not for her, but as that was the only answer she went ahead. She found a Jewish home and knocked, and when they opened the door she said, "Peace be unto you." They were very much surprised when she said this, but asked her in and she was able to testify to them and give them a Testament, and through them she made other contacts.

They were so surprised to find a Gentile so interested in the Jews, and one who came with a message of peace for them! She was even able to witness for several hours to one of the "miracle-working" Rabbis. The Lord is wonderfully leading and using Agnes Fiehl these days, day after day, but the pressure is tremendous and she greatly needs your prayers.

Thus we have been able to get some help through these dear ones. They are not able to get help there by themselves at all. Please pray that the Lord shall continue to supply the means and then will open the way to get it through to these faithful ones!

My own boys are still in Budapest, at the Seminary, and they need your prayer support. They are left without any one to help them financially also. One was compelled to leave for the army the very day we left Budapest. He was the only one of them at the station to see us off, for the rest were away from the city on their winter vacations. Because of the lack of funds the Seminary was closed during the two coldest winter months. Fuel was high and hard to get. Please remember to pray for the complete healing of Ivan and Nadja, both of whom have tuberculosis. They were the most promising of the young people, and it seems as though Satan just struck them down. Both were coming along fine when we

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WILL YOU HELP TO REUNITE THIS FAMILY?

Dear Friends:

It is with gratitude in my heart to God I write these lines so that many dear Christian friends, who have been partakers in prayer and gifts, may now join with me in thanksgiving and praise to God for the marvelous answer to prayer.

In 1939 I was compelled to leave the Mission Field in Europe because of the war. I left my wife and seven-months old child in Carpathian Russia. I could not take them with me because my wife is a Polish subject. Through the courtesy of the *American European Fellowship* the application was made to bring them to the U.S.A. On January 29, 1941 I received a letter from the State Department in Washington, D. C. stating that the visa was executed, but put into the inactive file because there was no American Consulate in Hungary. (American Consulate was forced to come home because of the war with Hungary). But we believe in God with whom all things are possible.—Luke 1:37.

In all my letters to my wife I have comforted her by the word of the Lord and by God's faithfulness to His own precious promises. For all the promises of God in Him are yea, and in Him Amen, unto the glory of God by us.—II Cor. 1:20. Then, too, to her question WHEN? I always gave her a positive answer, "Not before nor sooner, but in God's own way and time." Once I received a very comforting letter from my wife. Our three years old Mary said, "Mama, why does not God allow us to go to Papa?" Her Mother answered, "We must pray harder and more earnestly." It gives me joy to know that even a little child realizes that our destiny is in God's hand. Praise the Lord.—Psalm 150:6.

As many of you already know, I recently got word from the State Department that there is a possibility for my wife and child to come to the USA on one of the voyages of the S.S. "DROTTNINGHOLM," which is being used in connection with the exchange of official and non-official persons between the United States and the Axis countries in Europe. The fares for passage on the boat from Lisbon to New York have been fixed by the U. S. Government, \$300 for adults and \$150 for children plus \$50 additional for each passenger to cover incidental expenses.—Total \$550. Praise God these needs are being graciously supplied. Thank God for Romans 8:28, "And we know that all things work together for good to them that love God, to them who are the called according to His purpose."

"Our warfare is not against the flesh and blood, but against principalities,



against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Eph. 6:12. But thanks be to God, which giveth us the victory through our Lord Jesus Christ."—I Cor. 15:57.

The victory is already ours, "And there remaineth yet very much land to be possessed." (Josh. 13:1).

Just as I finished this article I received a letter from the American Export Company, "As you probably have heard the exchange of nationals between the United States and the Axis powers in Europe has necessarily been terminated following the German Government's failure to continue the safe conduct assurances previously agreed upon for the voyages of the S.S. "DROTTNINGHOLM" between Lisbon and New York." Therefore, the voyage on the DROTTNINGHOLM has been cancelled and the check was refunded. But there are still avenues open. The Spanish and Portuguese lines are still maintaining their services between the United States and Lisbon, and so we will try again.

Romans 8:28 still holds good and comes to our rescue. Please, dear intercessors, continue in prayer. Our God is abundantly able. "And Moses said unto the people, fear ye not, stand still, and see the salvation of the Lord." Exodus 14:13; Mat. 18:19; John 14: 13-14.

PHILIP MANETZ

Editor's note: Please continue your prayers that the Lord will see fit to reunite this dear family. We need about \$50 more to cover the passage fare—unless anything unforeseen presents itself,—and we pray that the Lord will supply our needs. All gifts received are being held in Mrs. Manetz' account for the time when they will be needed.

AMERICAN-EUROPEAN FELLOWSHIP RECEIPTS

26793	\$20.00	26824	5.00	26855	7.50	26886	15.00	26917	70.00
26794	15.00	26825	1.50	26856	5.00	26887	15.00	26918	2.00
26795	60.00	26826	5.00	26857	1.00	26888	3.00	26919	8.00
26796	35.00	26827	5.00	26858	11.00	26889	10.00	26920	15.00
26797	10.00	26828	15.00	26859	1.50	26890	5.00	26921	1.00
26798	115.00	26829	75.00	26860	2.00	26891	5.00	26922	1.00
26799	5.00	26830	1.00	26861	1.00	26892	25.00	26923	5.00
26800	5.00	26831	10.00	26862	4.00	26893	1.00	26924	2.25
26801	2.00	26832	13.00	26863	2.00	26894	3.00	26925	5.00
26802	1.00	26833	2.00	26864	7.75	26895	2.00	26926	8.75
26803	5.00	26834	1.00	26865	10.55	26896	10.00	26927	15.00
26804	2.00	26835	1.00	26866	5.00	26897	3.00	26928	5.00
26805	5.00	26836	2.00	26867	5.00	26898	20.28	26929	5.00
26806	1.00	26837	2.00	26868	1.00	26899	10.00	26930	2.00
26807	1.00	26838	.50	26869	5.00	26900	11.00	26931	2.00
26808	2.00	26839	5.00	26870	2.00	26901	16.00	26932	5.00
26809	3.50	26840	3.00	26871	1.00	26902	10.00	26933	20.00
26810	5.00	26841	60.00	26872	1.00	26903	5.00	26934	25.00
26811	25.00	26842	40.00	26873	1.00	26904	1.00	26935	10.00
26812	2.00	26843	21.00	26874	2.00	26905	3.00	26936	10.00
26813	3.00	26844	1.00	26875	25.00	26906	10.00	26937	17.00
26814	1.00	26845	5.00	26876	3.00	26907	5.00	26938	1.00
26815	3.00	26846	40.00	26877	1.00	26908	5.00	26939	5.00
26816	1.00	26847	1.00	26878	3.00	26909	75.00	26940	35.00
26817	100.00	26848	1.00	26879	2.00	26910	10.00	26941	2.00
26818	50.00	26849	2.00	26880	2.25	26911	5.00	26942	1.00
26819	3.00	26850	3.00	26881	1.00	26912	10.00	26943	1.00
26820	1.00	26851	5.00	26882	3.00	26913	5.00	26944	2.00
26821	3.00	26852	10.00	26883	50.00	26914	2.00	26945	50.00
26822	1.00	26853	115.00	26884	20.00	26915	5.00		
26823	1.00	26854	2.00	26885	35.00	26916	.50		

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left, and by faith we trust that they are well along on the road to recovery by now.

There is much more that I would like to say, many more things that I would like to tell you about, but there is not room.

My own plans are rather vague for the present. The Lord has not made clear to me the future work as yet, so I ask that you pray with me that His will be done. And also please pray that He will meet each need,—and supply the funds for the boat ticket as well. He has been so faithful, although I surely have not deserved it. I have been speaking all around here in our churches each Sunday and have been resting, and now feel ready to do His work. I would like to meet personally all of you who have so faithfully prayed for and supported me these past few years, but it seems the Lord's will for me to settle down somewhere rather than to do deputation work, so I am afraid that I shall not have that privilege, but just because you have "prayed me home" do not forget that I shall need your prayers now also. He is faithful and just, and may we be also!

KARL FAULKNER

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